

# Committee on Budget and Finance

Senate of the Associated Students 85th Session  
Agenda for Tuesday, October 10, 2017 at 3:00 p.m.  
Joe Crowley Student Union Room 405

## 1. **CALL MEETING TO ORDER\***

Call Meeting to Order must be listed by Secretaries

## 2. **ROLL CALL\***

Roll Call must be listed by Secretaries

## 3. **PUBLIC COMMENT\***

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak.

## 4. **MINUTES**

There are no minutes to be heard at this time.

## 5. **OLD BUSINESS**

### a. **Financial Review Report Template**

Senator Thummel will present a draft of a Financial Review Report template. The Committee will amend the template as needed and vote on its approval as an official document within the Committee.

### b. **Liaison Delegations**

The Committee will revisit the idea of liaison positions between the Committee and various ASUN departments/accounts. Further action will be taken according to the conclusion reached during the discussion.

## 6. **NEW BUSINESS**

### a. **Financial Reviews**

The Committee will conduct a financial review of the following accounts: Clubs and Organizations (1702-105-0126), ASUN Center for Student Engagement (1702-105-0112), Executive Board (1702-105-0104), and Legislative Affairs (1702-105-0136). The

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Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Ansari Business Building, Mathewson- IGT Knowledge Center, and online at [www.nevadaasun.com](http://www.nevadaasun.com).

If you would like a copy of any of the agenda items listed, please contact Senator Kuykendall at [senatorkuykendall@asun.unr.edu](mailto:senatorkuykendall@asun.unr.edu).

Committee will hear a presentation by the account managers and the will examine expenditures within each account to ensure full financial disclosure and transparency to the ASUN.

**7. PUBLIC COMMENT\***

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**8. ADJOURNMENT**

**9. NOTES.**

Unless otherwise marked by an asterisk, all items are action items upon which the Senate may take action. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the Speaker of the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made.