

# Clubs and Organizations Commission

Department of Clubs and Organizations

Agenda for Tuesday, October 3<sup>rd</sup>, 2017 at 7:30 PM

Rita Laden Senate Chambers, Joe Crowley Student Union, 3<sup>rd</sup> Floor

1. **CALL MEETING TO ORDER**

2. **ROLL CALL\***

3. **PUBLIC COMMENT\***

4. **POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS**

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.

- i. **Action:** The Commission will hear the following Emergency funding requests.

Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
Women's Club Soccer	Emergency: On-Campus	\$1,801.61		
American Nuclear Society	Emergency: On-Campus	\$213.11		
American Nuclear Society	Emergency: On-Campus Community Service	\$79.82		

- ii. **Action:** The Commission will hear the following Fall I funding requests.

Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
American Nuclear Society	On-Campus	\$213.11		
American Nuclear Society	On-Campus Community Service	\$79.82		

- iii. **Action:** The Commission will hear the following Operations funding requests.

Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
UNR Women's Ultimate Frisbee	Operations	\$375.00		
UNR Women's Ultimate Frisbee	Operations	\$350.00		

**POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING.**

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Ansari Business Building, The Mathewson IGT Knowledge Center and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made. If you would like a copy of any of the agenda items listed, please contact Jared Desamero, Director of Clubs and Organizations, at [directorco@asun.unr.edu](mailto:directorco@asun.unr.edu) or Luke Bittar, Assistant Director of Clubs and Orgs, at [fundingmanager@asun.unr.edu](mailto:fundingmanager@asun.unr.edu).

Anthropology Club	Operations	\$123.00		
Phi Delta Epsilon	Operations	\$447.71		
Reno Justice Coalition	Operations	\$1,000.00		
National Association for Music Education Collegiate, University of Nevada, Reno	Operations	\$518.70		
Black Student Organization	Operations	\$300.00		
Nevada Advertising Club	Operations	\$70.94		
Nevada Rodeo Club	Operations	\$91.00		
International Business Club	Operations	\$113.98		
Anthropology Club	Operations	\$110.00		
Photography Club	Operations	\$350.00		

**5. PROJECTS AND DEPARTMENT INITIATIVES\***

- a. The Department of Clubs and Orgs may discuss short-term projects, year-long projects, or large-scale Department initiatives for the purpose of developing new/existing programs, building Department infrastructure, or engaging clubs and organizations on campus.
  - i. Proposition of New Tasks, Projects, or Department Initiatives
  - ii. Short-Term Projects:
    - 1. iLead Conference: Rachel Wang
    - 2. Inactive Clubs: Patrick Gomez
    - 3. FAQs: Luke Bittar
    - 4. SAS Change Chapter 202, Sections 7-12: Katie Hickman
    - 5. Clubs and Orgs Jeopardy Game Night: Rachel Wang and Patrick Gomez
  - iii. Year-Long Projects:
    - 1. Funding Tracker: Luke Bittar
    - 2. Internship Program: Luke Bittar
    - 3. Sports Council: Keenan Raquel
    - 4. Universal Funding Manual: Keenan Raquel
    - 5. Club Sports Manual Update: Keenan Raquel
    - 6. Pre 2018 iLead Planning: Patrick Gomez and Rachel Wang
    - 7. Advisor Outreach: Rachel Wang
    - 8. Impact Report for Clubs and Orgs: Katie Hickman
    - 9. Connect Service Clubs with Non-Profits: Brooke MacNeill
    - 10. Cross-Department Collaboration with the Department of Diversity and Inclusion: Noah Adams
    - 11. Club Resources Accountability and Policy Change: Jared Desamero
  - iv. Department Initiatives:
    - 1. clubLead
    - 2. Club Retention Program

**6. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS\***

- a. The Director of Clubs and Organizations, Jared Desamero, will give his report.
  - i. General updates from the Director regarding the Department.
  - ii. Communications from the President, the Senate, and other officers of ASUN.

**7. REPORT OF THE ASSISTANT DIRECTOR OF CLUBS AND ORGS\***

- a. The Assistant Director of Clubs and Organizations, Luke Bittar, will give his report.
  - i. General updates from the Assistant Director regarding the Club Support Funding account and the Clubs and Orgs Internship Program.

**8. REPORT OF THE COMMISSIONERS\***

- a. The Club Commissioners will each give their report.
  - i. Keenan Raquel, Sports and Recreation
  - ii. Katie Hickman, Greek Life / Social & Political Involvement
  - iii. Patrick Gomez, Pre-Professional and Academic: Arts, Business, & Education

- iv. Rachel Wang, Pre-Professional and Academic: Science & Engineering
- v. Brooke MacNeill, Faith Based / Service & Community Outreach
- vi. Noah Adams, Campus Life / Multicultural & Diversity

**9. APPROVAL OF MINUTES**

- a. September 22<sup>nd</sup>, 2017
- b. September 23<sup>rd</sup>, 2017
- c. September 26<sup>th</sup>, 2017
- d. September 28<sup>th</sup>, 2017

**10. REMARKS\***

- a. Members of the Commission may give remarks to the Director and Assistant Director.

**11. STAFF REPORT(S)\***

- a. Members of the ASUN professional staff may provide comments and updates to the Commission.

**12. PUBLIC COMMENT\***

- a. Items heard under public comment may be in regards to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

**13. ADJOURNMENT**

*Note: Unless otherwise marked by an asterisk, all agenda items are action items upon which the Commission may take action. Action items may be taken out of the order to be presented at the discretion of the Chair.*