1. **CALL MEETING TO ORDER**
2. **ROLL CALL\***
3. **PUBLIC COMMENT\***
4. **APPROVAL OF MINUTES**
5. **REPORT OF THE DIRECTOR OF LEGISLATIVE AFFAIRS\***
   1. The Director of Legislative Affairs, Veronica Charles, will give her report.
      1. General updates from the Director regarding the Department
      2. Communications from the President, the Senate, and other officers of ASUN
6. **REPORT OF THE ASSISTANT DIRECTOR OF LEGISLATIVE AFFAIRS\***
   1. The Assistant Director of Legislative Affairs, Kyle Sharp, will give his report
      1. General updates from the Assistant Director of Legislative Affairs regarding the Government Relations Internship Program, and any other department business
      2. Wolf Pack Smart Talks
      3. Interns – Late Night with your Legislator
7. **REPORTS OF DEPARTMENT OFFICERS\***
   1. The Department Members will each give their report.
      1. Curtis Hazlett, Policy Director
      2. Spencer Schulze, Projects Director
      3. Quinton Overholser, Policy Analyst
      4. Max Larnerd, Projects Coordinator
8. **NEW BUSINESS**

The department will review, discuss, and debate the following event and budget proposals. Actions may be taken to approve favorable proposals.

**I.** Wolf Pack Smart Talks

1. **REMARKS\***
   1. Members of the Department may give remarks to the Director and Assistant Director.
2. **STAFF REPORT(S)\***
   1. Members of the ASUN professional staff may provide comments and updates to the Commission.
3. **PUBLIC COMMENT\***
   1. Items heard under public comment may be in regards to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.
4. **ADJOURNMENT**

*Note: Unless otherwise marked by an asterisk, all agenda items are action items upon which the Department may take action. Action items may be taken out of the order to be presented at the discretion of the Director.*