

Committee on Public Affairs

Senate of the Associated Students 84th Session

Agenda for Thursday, March 16th, 2017, at 9:00 a.m.

1664 N. Virginia St. Reno, NV 89503, President's Conference Room in the Center for Student Engagement, 3rd Floor of the Joe Crowley Student Union

1. **CALL MEETING TO ORDER***

2. **ROLL CALL***

3. **PUBLIC COMMENT***

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak

4. **MINUTES**

- a. No minutes are seeking approval at this time.

5. **REPORTS OF ASUN OFFICERS***

The Chair shall recognize any senior officer of the Association, including the Speaker and the Secretary, to offer a report on his or her official activities since the previous meeting and make any summary announcements he or she deems necessary for a period of time the Chair deems reasonable.

- a. **Director of Legislative Affairs, Veronica Charles**
i. In accordance to SAS 208.03.c., The Director, must, in their absence, designate the Assistant Director to attend the meeting.

6. **OLD BUSINESS**

- a. **Assembly Bill 1 Resolution**
Have we done anything with this Resolution yet?

7. **NEW BUSINESS**

a. **Legislation BDRs**

Each committee member will be able to go over a BDR from Nevada's legislative session and we'll discuss the relevance to University of Nevada students. The suggested BDRs are listed as the following:

- i. **A.B. 117**—Requires certain educational personnel to take certain actions to ensure pupils in grade 11 in public high schools are college and career ready. **Senator H Jackson**
ii. **HR2927 SUMMARY**— To authorize Hispanic-serving institutions receiving grants under part A of title V of the Higher Education Act of

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- 1965 to use such grant amounts to assist students in entering medical schools, and for other purposes. **Senator Barragan**
- iii. **HR5965 SUMMARY**— To amend the Higher Education Act of 1965 to require institutions of higher education to disclose their concealed carry or open carry policies with respect to firearms, and for other purposes. **Senator Crupi**
 - iv. **HR5972 SUMMARY**— To amend the Higher Education Act of 1965 to provide protection for students that report sexual assault, and for other purposes. **Senator Jacoby**
 - v. **S.B. 175 SUMMARY**— Designates November 12th as Asian Culture Day in Nevada. **Senator Kohler**
 - vi. **HR6164 SUMMARY**— To amend the Higher Education Act of 1965 to authorize the use of title III funds for the establishment of LGBTQ resource centers. **Senator Crupi**
 - vii. **HR864 SUMMARY**— Expressing support for the designation of September 2016 as “National Campus Sexual Assault Awareness Month”. **Senator Jacoby**
 - viii. **SB223 SUMMARY**— **Senator Kohler**

8. First Reading of Legislation

The following pieces of legislation will be heard for the first time and then will be considered for approval.

- a. S. Res. 84-- A RESOLUTION TO SUPPORT SENATE BILL 175 OF THE 79TH (2017) SESSION OF NEVADA LEGISLATURE
- b. S. Res. 84—To Support H.R. 5965 from the 114th Congress
- c. S. Res. 84—To Support H.R. 6164 from the 114th Congress

9. PUBLIC COMMENT*

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10. ADJOURNMENT

NOTES.

Unless otherwise marked by an asterisk, all items are action items upon which the Senate may take action. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the Speaker of the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made.