

Special Committee on Safety, Sustainability and Wellness

Senate of the Associated Students 84th Session

Agenda for Wednesday, February 22nd, 2017, at 2:30 p.m.
1664 N. Virginia St. Reno, NV 89503, Room 320, 3rd Floor of the Joe Crowley
Student Union

1. **CALL MEETING TO ORDER***
2. **ROLL CALL***

3. **PUBLIC COMMENT***

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak

4. **MINUTES**

- a. The Special Committee will consider the approval of the minutes from October 12th, 2016. The Special Committee will discuss the minutes of October 12th, 2016 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Special Committee may choose to approve the minutes.
- b. The Special Committee will consider the approval of the minutes from October 19th, 2016. The Special Committee will discuss the minutes of October 19th, 2016 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Special Committee may choose to approve the minutes.
- c. The Special Committee will consider the approval of the minutes from November 6th, 2016. The Special Committee will discuss the minutes of November 6th, 2016 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Special Committee may choose to approve the minutes.
- d. The Special Committee will consider the approval of the minutes from November 16th, 2016. The Special Committee will discuss the minutes of November 16th, 2016 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Special Committee may choose to approve the minutes.
- e. The Special Committee will consider the approval of the minutes from November 30th, 2016. The Special Committee will discuss the minutes of November 30th, 2016 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Special Committee may choose to approve the minutes.
- f. The Special Committee will consider the approval of the minutes from December 7th, 2016. The Special Committee will discuss the minutes of December 7th, 2016 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Special Committee may choose to approve the minutes.

5. **OLD BUSINESS**

- a. There is no old business at this time.

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Ansari Business Building, Mathewson- IGT Knowledge Center, and online at www.nevadaasun.com.

If you would like a copy of any of the agenda items listed, please contact Senator Blair at SenatorBlair@asun.unr.edu.



6. NEW BUSINESS

- a. **Discussion of the Spring Health Week**
The Special Committee will discuss the Spring Health Week and give suggestions for events and programs for the week.
- b. **Discussion of an Earth Day Event**
The Special Committee will discuss whether an Earth Day Event should be held to promote sustainability on campus.
- c. **Discussion about Creating a Pedestrian Safety Initiative**
The Special Committee will discuss the issue of pedestrian safety and the creation of an initiative to promote safe pedestrian habits both on and off campus.
- d. **Discussion of Future Legislation and Events**
The Special Committee will discuss future legislation, projects, and events pertinent to the Committee.

7. PUBLIC COMMENT*

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak.

8. ADJOURNMENT

NOTES.

Unless otherwise marked by an asterisk, all items are action items upon which the Senate may take action. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the Speaker of the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made.