

# Clubs and Organizations Commission

Department of Clubs and Organizations  
 Agenda for Saturday, November 19<sup>th</sup>, 2016 at 10 AM  
Joe Crowley Student Union, Room 317, 3<sup>rd</sup> Floor

1. CALL MEETING TO ORDER
2. ROLL CALL\*
3. PUBLIC COMMENT\*
4. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS
  - a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.
    - i. **Action:** The Commission will hear the following club support funding requests for the Fall II Funding Period.

Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
A	10:00 AM	Producing Respectable Educated Physician Assistants - PrePA	Tier 4	\$498.47		
	10:00 AM	American Red Cross International at Nevada	Tier 4	\$329.16		
	10:00 AM	ARLISS Club	Tier 4	\$130.00		
	10:00 AM	ASCE Water Treatment Team	Tier 2	\$663.92		
	10:00 AM	Rock Climbing Club	Tier 2	\$2,000.00		
	10:00 AM	Sigma Alpha Iota	Tier 4	\$210.00		
	10:00 AM	Society of Hispanic Professional Engineers	Tier 4	\$558.00		
B	10:30 AM	Society of Physics Students	Tier 4	\$210.00		
	10:30 AM	Society of Women Engineers	Tier 1	\$3,962.52		
	10:30 AM	Society of Women Engineers	Tier 4	\$650.00		
	10:30 AM	Steel Bridge Competition Team	Tier 2	\$160.78		

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	10:30 AM	Student Association for International Water Issues	Tier 1	\$20.00		
	10:30 AM	Student Association for International Water Issues	Tier 1	\$20.00		
	10:30 AM	Student Association for International Water Issues	Tier 1	\$20.00		
<b>C</b>	11:00 AM	Student Association for International Water Issues	Tier 1	\$20.00		
	11:00 AM	Student Association for International Water Issues	Tier 5	\$142.00		
	11:00 AM	Student Association for International Water Issues	Tier 4	\$2,054.00		
	11:00 AM	Student Association for International Water Issues	Tier 2	\$708.00		
	11:00 AM	Student Association for International Water Issues	Tier 2	\$263.00		
	11:00 AM	Student Chapter of the Society for Range Management	Tier 2	\$1,851.50		
	11:00 AM	Student Nutrition Association	Tier 4	\$411.42		
<b>D</b>	11:30 AM	Student Trauma Intervention Program	Tier 4	\$1,000.00		
	11:30 AM	The Association for Computing Machinery	Tier 1	\$372.47		
	11:30 AM	The Association for Computing Machinery	Tier 3	\$51.61		

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	11:30 AM	Acroyoga Club	Tier 4	\$1,540.80		
	11:30 AM	Alpha Sigma Phi	Tier 1	\$4,105.73		
	11:30 AM	Alpha Sigma Phi	Tier 4	\$539.80		
	11:30 AM	American Institute of Aeronautics and Astronautics	Tier 2	\$2,000.00		
<b>E</b>	12:00 PM	American Institute of Aeronautics and Astronautics	Tier 1	\$20.00		
	12:00 PM	American Institute of Aeronautics and Astronautics	Tier 1	\$20.00		
	12:00 PM	The Circle K International Club of University of Nevada, Reno	Tier 5	\$239.65		
	12:00 PM	The UNR Chess Club	Tier 4	\$44.99		
	12:00 PM	Theta Tau Professional Engineering Fraternity	Tier 4	\$131.82		
	12:00 PM	Theta Tau Professional Engineering Fraternity	Tier 4	\$800.00		
	12:00 PM	Undergraduate Chemistry Club	Tier 4	\$482.62		
<b>F</b>	12:30 PM	UNR Disc Golf Club	Tier 4	\$667.50		
	12:30 PM	UNR Student Chapter of The Wildlife Society	Tier 4	\$250.00		
	12:30 PM	UNR Winter Sports Club	Tier 4	\$1,200.00		
	12:30 PM	Urban Dance Club	Tier 4	\$448.00		

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	12:30 PM	Wolf Pack Aquatic Club	Tier 4	\$1,799.65		
	12:30 PM	Wolf Pack Veterans Club	Tier 2	\$338.40		
	12:30 PM	Women's Ultimate Frisbee	Tier 4	\$298.71		
<b>G</b>	1:00 PM	Young Democrats of U of N	Tier 4	\$750.00		
	1:00 PM	Nevada Blue Key Honor Society	Tier 2	\$1,315.20		

ii. **Action:** The Commission will propose and make changes to the Department of Clubs and Organizations governing documents.

1. **Club Support Funding Policy Manual**
2. **Department Procedures Manual**

## 5. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS\*

- a. The Director of Clubs and Organizations, Richard Long, will give his report.
  - i. General updates from the Director regarding the Department
  - ii. Communications from the President, the Senate, and other officers of ASUN

## 6. REPORT OF THE CLUB SUPPORT FUNDING MANAGER\*

- a. The Club Support Funding Manager, Jared Desamero, will give his report.
  - i. General updates from the Club Support Funding Manager regarding the Club Support Funding account and Funding Tracker

## 7. REPORT OF THE COMMISSIONERS\*

- a. The Club Commissioners will each give their report.
  - i. Luke Bittar, Sports and Recreation
  - ii. Roderick Hidalgo, Greek Life/Service and Community Outreach
  - iii. Adam Tarr, Pre-Professional and Academic: Arts, Business, & Education
  - iv. Rachel Wang, Pre-Professional and Academic: Science & Engineering
  - v. Casandra Carrasco, Multicultural & Diversity
  - vi. Kenneth Ronquillo, Campus Life/Faith Based/Social & Political Involvement

## 8. APPROVAL OF MINUTES

- a. September 30<sup>th</sup>, 2016
- b. October 19<sup>th</sup>, 2016
- c. November 9<sup>th</sup>, 2016
- d. November 18<sup>th</sup>, 2016 @ 4 PM
- e. November 18<sup>th</sup>, 2016 at @ 4:45 PM

## 9. REMARKS\*

- a. Members of the Commission may give remarks to the Director and Funding Manager.

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## 10. STAFF REPORT(S)\*

- a. Members of the ASUN professional staff may provide comments and updates to the Commission.

## 11. PUBLIC COMMENT\*

- a. Items heard under public comment may be in regards to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

## 12. ADJOURNMENT

*Note: Unless otherwise marked by an asterisk, all agenda items are action items upon which the Commission may take action. Action items may be taken out of the order to be presented at the discretion of the Chair.*

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