

Department of Legislative Affairs Meeting

Department of Legislative Affairs

Agenda for Monday, November 14th, 2016 at 5:00 PM

President's Conference Room, Center For Student Engagement, 3rd Floor of the Joe Crowley Student Union

1. **CALL MEETING TO ORDER**
2. **ROLL CALL***
3. **PUBLIC COMMENT***
4. **APPROVAL OF MINUTES**
5. **REPORT OF THE DIRECTOR OF LEGISLATIVE AFFAIRS***
 - a. The Director of Legislative Affairs, Veronica Charles, will give her report.
 - i. BDR List
 - ii. Projects Director
 - iii. Political Chalkboards
 - iv. School Schedules Legislative Session
 - v. Intern Event
6. **REPORT OF THE ASSISTANT DIRECTOR OF LEGISLATIVE AFFAIRS***
 - a. The Assistant Director of Legislative Affairs, Kyle Sharp will give his report
 - i. Letter regarding President Elect Trump's policies
 - ii. Wolf Pack Smart Talk planning/designation
7. **REPORTS OF DEPARTMENT OFFICERS***
 - a. The Department Members will each give their report.
 - i. Curtis Hazlett, Policy Director
 - ii. Quinton Overholser, Policy Analyst
 - iii. Max Larnerd, Projects Coordinator
8. **REPORTS OF INTERNS***
 - a. The Government Relations Interns will give any available reports
 - i. Jacob Allen, Intern
 - ii. Nic Ariagno, Intern
 - iii. Andrea Sharp, Intern
 - iv. Katie Worrall, Intern
9. **REMARKS***
 - a. Members of the Department may give remarks to the Director and Assistant Director.
10. **STAFF REPORT(S)***
 - a. Members of the ASUN professional staff may provide comments and updates to the Commission.
11. **PUBLIC COMMENT***
 - a. Items heard under public comment may be in regards to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.
12. **ADJOURNMENT**

Note: Unless otherwise marked by an asterisk, all agenda items are action items upon which the Department may take action. Action items may be taken out of the order to be presented at the discretion of the Director.

POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING.

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