

Department of Legislative Affairs Meeting

Department of Legislative Affairs

Agenda for Monday, October 10th, 2016 at 8:00 AM

President's Conference Room, Center For Student Engagement, 3rd Floor of the Joe Crowley Student Union

1. **CALL MEETING TO ORDER**
2. **ROLL CALL***
3. **PUBLIC COMMENT***
4. **APPROVAL OF MINUTES**
 - a. Approve meeting minutes from 9-26-16
5. **REPORT OF THE DIRECTOR OF LEGISLATIVE AFFAIRS***
 - a. The Director of Legislative Affairs, Veronica Charles, will give her report.
 - i. General updates from the Director regarding the Department
 - ii. "Great Debate" logistics
 - iii. Communications from the President, the Senate, and other officers of ASUN
6. **REPORT OF THE ASSISTANT DIRECTOR OF LEGISLATIVE AFFAIRS***
 - a. The Assistant Director of Legislative Affairs, Grace Miller, will give her report
 - i. General updates from the Assistant Director of Legislative Affairs regarding the Government Relations Internship Program, and any other department business
7. **REPORTS OF DEPARTMENT OFFICERS***
 - a. The Department Members will each give their report.
 - i. Kyle Sharp, Projects Director
 - ii. Curtis Hazlett, Policy Director
 - iii. Quinton Overholser, Policy Analyst
 - iv. Max Larnerd, Projects Coordinator
8. **NEW BUSINESS**

The department will review, discuss, and debate the following event and budget proposals. Actions may be taken to approve favorable proposals.

 - I. Dunk the Delegates Proposal
 - II. Political Palooza Proposal
 - III. Democracy Panel Proposal
9. **REMARKS***
 - a. Members of the Department may give remarks to the Director and Assistant Director.
10. **STAFF REPORT(S)***
 - a. Members of the ASUN professional staff may provide comments and updates to the Commission.
11. **PUBLIC COMMENT***
 - a. Items heard under public comment may be in regards to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.
12. **ADJOURNMENT**

Note: Unless otherwise marked by an asterisk, all agenda items are action items upon which the Department may take action. Action items may be taken out of the order to be presented at the discretion of the Director.

POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING.

Posted at the ASUN Offices in the Joe Crowley Student Union, Fransden Humanities Building, the Ansari Business Building, The Mathewson IGT Knowledge Center and online at www.nevadaasun.com. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made. If you would like a copy of any of the agenda items listed, please contact Veronica Charles, Director of Legislative Affairs, at directorlegislativeaffairs@asun.unr.edu.

