

# Committee on Oversight Senate of the Associated Students

Agenda for Wednesday, November 2<sup>nd</sup> at 4:00 P.M.

Presidents Conference Room, 3<sup>rd</sup> Floor of the Joe Crowley Student Union

1. **CALL MEETING TO ORDER\***
2. **ROLL CALL\***
3. **PUBLIC COMMENT\***

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak.

## 4. **MINUTES**

There are no minutes to be heard at this time.

## 5. **REPORTS**

The Committee on Oversight shall hear reports from the following, to include but not be limited to: goals for their committees, projects and legislation being worked on, and announcements:

- a. Secretary of the Senate
  - i. In accordance with 83<sup>rd</sup> Session Rules of the Senate Rule II.d, "The Secretary will report the attendance of individual Senators during his or her report to the Committee on Oversight."
- b. Speaker Pro-Tempore-Senator H. Jackson
- c. Chair, Committee on Academics-Senator Henderson
- d. Chair, Committee on Budget and Finance-Senator Feng
- e. Chair, Committee on Civic Engagement-Senator Green
- f. Chair, Committee on Government Operations-Senator Jordan
- g. Chair, Committee on Public Affairs-Senator Eshenbaugh
- h. Chair, Committee on University Affairs-Senator Bradley
- i. Chair, Committee on Safety, Sustainability and Wellness-Senator Blair
- j. Chair, Committee on Oversight-Speaker Teixeira

## 6. **OLD BUSINESS**

There is no old business at this time.

## 7. **NEW BUSINESS**

- A. A RESOLUTION IN SUPPORT OF THE UNIVERSITIES 7 YEAR ACCREDITED PLAN
- B. The committee on oversight will have a discussion on civic learning initiatives that the speaker brings to the table.
- C. Speaker Pro-Tempore Jackson will give an update on the intern program.

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Posted at 1664 N. Virginia St. Reno, NV 89557 in the ASUN Center for Student Engagement inside the Joe Crowley Student Union, Frandsen Humanities Building, the Ansari Business Building, The Mathewson IGT Knowledge Center and online at [www.nevadaasun.com](http://www.nevadaasun.com).

If you would like a copy of any of the agenda items listed, please contact Speaker of the Senate Noah Teixeira, at 775-784-6589 or at [speaker@asun.unr.edu](mailto:speaker@asun.unr.edu).



## **8. PUBLIC COMMENT\***

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak.

## **9. ADJOURNMENT**

### **NOTES.**

Unless otherwise marked by an asterisk, all items are action items upon which the Committee may take action.

ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the Speaker of ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made.

[DISCUSSION DRAFT]

84<sup>th</sup> SESSION  
2016-2017

S. RES. 84-

A RESOLUTION IN SUPPORT OF THE UNIVERSITIES 7 YEAR ACCREDITED PLAN

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IN THE SENATE OF THE ASSOCIATED STUDENTS

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APRIL, 31<sup>ST</sup> , 2016

SUBMITTED BY SENATOR BRADLEY TO THE SENATE OF THE ASSOCIATED STUDENTS

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# A Resolution

A Resolution in Support of the Universities 7 Year Accredited Plan

1        *Whereas*, the document is broken up into various standards, on which standards the  
2 Administration's goals fall closely in line with those of the Associated Students of the University of  
3 Nevada (ASUN);

4        *Whereas*, the 83rd Senate session of the Associated Students recently passed the 2025 Strategic  
5 Plan "No Walls 2025" which focuses on the future of the University itself;

6        *Whereas*, the Mission Statement of the Accredited plan reads "The University of Nevada, Reno:  
7 (1) prepares graduates to compete in a global environment through teaching and learning in high-  
8 quality undergraduate, graduate, and professional degrees in the liberal arts, sciences, and selected  
9 professions in agriculture, medicine, engineering, health care, education, journalism, and business, (2)  
10 creates new knowledge through basic and applied research, scholarship, and artistry in strategically

1 selected fields relevant to Nevada and the wider world, (3) improves economic and social  
2 development by engaging Nevada's citizens, communities, and governments, and (4) respects and  
3 seeks to reflect the gender, ethnic, cultural, and ability/disability diversity of the citizens of Nevada in  
4 its academic and support programs and in the composition of its faculty, administration, staff, and  
5 student body.";

6 *Whereas*, the Mission Statement of the ASUN reads "The student government of the University  
7 of Nevada. We provide resources and services to ensure Nevada's students succeed personally,  
8 academically and professionally.";

9 *Whereas*, Standard 1.B Core Themes are "Learning, Discovery and Engagement" are goals that  
10 coincide with those of the Associated Students "Learning, Leadership, Life";

11 *Whereas*, the goals listed in these Core Themes are shared with the Association and that have  
12 been addressed as a concern and programs are being implemented for;

13 *Whereas*, in reference to "Learning" the Association allocates funds to facilitate research  
14 through the Nevada Undergraduate Research Journal and recently hired a position in the Executive  
15 Branch to deal directly with Diversity and Inclusion as mentioned as a goal of both the accreditation  
16 report and the Strategic Plan;

17 *Whereas*, the second Core Theme is "Discovery" which is similar to the goal of Life in the  
18 ASUN mission statement which both aim to increase students cultural understandings and support  
19 real life experience in the fields of research, artistry and entrepreneurship,

20 *Whereas*, Core Theme 3 is about "Engagement" the Association is in support of this fully as  
21 seen in the dedication to service leadership such as the adoption of Dick Taylor park in Reno,  
22 Nevada in Fall of 2015,

23 *Whereas*, Standard 2 is a proponent of Student Support Services for a variety of things such as  
24 research, financial aid, access to knowledge and creation and outreach and development;

25 *Whereas*, Standard 3 considers the Planning and Implementation of programs, buildings and  
26 growth of enrollment,

1       Whereas, the Association is in the middle of the ongoing Campus to the City Initiative to bring  
2 together the city of Reno and the University to create a college town atmosphere,

3       Whereas, the Strategic Plan focuses on expansion of the university in size, culture, population  
4 and prestige;

5       Whereas, Standard 4 focuses on Effectiveness and Improvement which will undergo course  
6 evaluations at a department level and reach to lower the student to faculty ratio from 22:1 to 18:1, to  
7 increase retention rates and to assess the success of the students of Nevada to name a few;

8       Whereas, Standard 5 of the report is focused on Mission Fulfillment, Adaptation, and  
9 Sustainability and during the current accreditation cycle ending in 2015, the university has seen goals  
10 achieved and or touched within and is striving to finish;

11       *Be it resolved that,* the Associated Students of Nevada are in support of the administrations Seven  
12 Year Accredited Plan;

13       *Be it further resolved that,* a copy of this resolution be sent to Vice Provost, Provost Kevin Carman,  
14 President Marc A. Johnson

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