

# COMMITTEE ON BUDGET AND FINANCE

## Senate of the Associated Students

Agenda for Friday, October 7<sup>th</sup>, 2016 at 4:00 P.M.

PRESIDENT'S CONFERENCE ROOM, 3<sup>RD</sup> FLOOR OF THE JOE  
CROWLEY STUDENT UNION

**1. CALL MEETING TO ORDER\***

**2. ROLL CALL\***

**3. PUBLIC COMMENT\***

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak.

**4. MINUTES**

- a. The Committee will consider the approval of the minutes from April 22<sup>nd</sup>, 2016. The Committee will discuss the minutes of April 22<sup>nd</sup>, 2016 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Committee may choose to approve the minutes.
- b. The Committee will consider the approval of the minutes from September 9<sup>th</sup>, 2016. The Committee will discuss the minutes of September 9<sup>th</sup>, 2016 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Committee may choose to approve the minutes.
- c. The Committee will consider the approval of the minutes from September 23<sup>rd</sup>, 2016. The Committee will discuss the minutes of September 23<sup>rd</sup>, 2016 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Committee may choose to approve the minutes.
- d. The Committee will consider the approval of the minutes from September 30<sup>th</sup>, 2016. The Committee will discuss the minutes of September 30<sup>th</sup>, 2016 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Committee may choose to approve the minutes

**5. OLD BUSINESS**

**6. NEW BUSINESS**

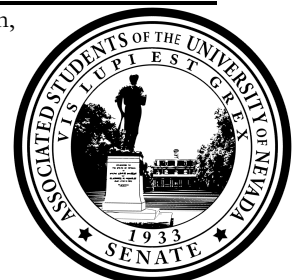
**a. Financial Reviews**

The Committee will conduct Financial Reviews on the following ASUN accounts: Clubs and Organizations (1702-105-0126), Legislative Affairs (1702-105-0136), Executive Board (1702-105-0104), and ASUN Center for Student Engagement (1702-105-0112).

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Posted 1664 N. Virginia St. Reno, NV 89557 at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Ansari Business Building, Mathewson- IGT Knowledge Center, and online at [www.nevadaasun.com](http://www.nevadaasun.com).

If you would like a copy of any of the agenda items listed, please contact Senator Feng at [senatorfeng@asun.unr.edu](mailto:senatorfeng@asun.unr.edu).



**7. PUBLIC COMMENT\***

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak.

**8. ADJOURNMENT**

**NOTES:**

*Unless otherwise marked by an asterisk, all items are action items upon which the Senate may take action. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the Speaker of the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made.*