

# 84<sup>th</sup> Session of the Senate of the Associated Students

Agenda for Wednesday, October 19<sup>th</sup>, 2016 at 5:30 P.M.

Rita Laden Senate Chambers, Third Floor of the Joe Crowley Student Union

1. **CALL MEETING TO ORDER\***
2. **PLEDGE OF ALLEGIANCE\***
3. **ROLL CALL\***
4. **ADOPTION OF MINUTES**

There are no minutes up for discussion at this time.

5. **PUBLIC COMMENT\***

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Speaker may elect to take public comment on action items on this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

6. **RECEIPT OF PETITIONS AND CORRESPONDENCE TO THE SENATE AND REFERRAL**

The Senate will receive communications addressed to the Senate and, if necessary, refer each to the appropriate committee. No action will be taken on communications other than referring them to committee unless placed on the fast-track agenda.

7. **REPORTS OF ASUN OFFICERS**

The Speaker shall recognize any senior officer of the Association, including the Secretary, to offer a report on his or her official activities since the previous meeting and make any summary announcements he or she deems necessary for no longer than five minutes.

- A. President of the Associated Students, Brandon Boone
- B. Vice President of the Associated Students, Jacob Springmeyer
- C. Chief of Staff, Sebastian Atienza
- D. Deputy Chief of Staff, Michael Upton
- E. Director of Campus and Public Relations, Brooklyn Lawton
- F. Attorney General, Dylan Tedford
- G. Director of Programming, Casandra Hurdle
- H. Director of Blue Crew, Kevin Bezick
- I. Director of Clubs and Organizations, Richard Long
- J. Director of Legislative Affairs, Veronica Charles
- K. Director of Diversity and Inclusion, Gabriel Rojas
- L. Elections Chair, Steven McNeece
- M. Chief Justice, Samuel Bruketta

---

**POSTED ON OR BEFORE 9:00 a.m.**

**ON THE THIRD WORKING DAY BEFORE THE MEETING**

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Ansari Business Building, The Mathewson IGT Knowledge Center and online at [www.nevadaasun.com](http://www.nevadaasun.com)

If you would like a copy of any of the agenda items listed, please contact Noah Teixeira at 775-784-6589 or [Speaker@asun.unr.edu](mailto:Speaker@asun.unr.edu).



N. Speaker Pro-Tempore, Hannah Jackson

O. Speaker of the Senate, Noah Teixeira

## **8. REPORT OF THE SENATE COMMITTEES\***

The Speaker shall recognize the chairperson of each standing committee, in alphabetical order, and then each special committee, in alphabetical order, to report for no longer than five minutes on the committee's activities since the previous meeting

A. Chair, Committee on Academics-Senator Henderson

B. Chair, Committee on Budget and Finance-Senator Feng

C. Chair, Committee on Civic Engagement-Senator Green

D. Chair, Committee on Government Operations-Senator Jordan

E. Chair, Committee on Public Affairs-Senator Eshenbaugh

F. Chair, Committee on University Affairs-Senator Bradley

G. Chair, Committee on Safety, Sustainability and Wellness-Senator Blair

H. Chair, Committee on Oversight-Speaker Teixeira

## **9. COMMENTS AND ANNOUNCEMENTS\***

The Speaker shall recognize in turn senators requesting the floor for a period not to exceed two minutes. The total time for Comments and Announcements before the first reading of legislation shall not exceed fifteen minutes.

## **10. MOTIONS TO FAST-TRACK APPOINTMENTS**

The motion to fast track a resolution or appointment confirmation shall be in order if recommended by the committee of relevant jurisdiction.

There are no candidates up for discussion at this time.

## **11. APPROVAL OF APPOINTMENTS OF SENATORS AND ASUN OFFICIALS**

The Senate will consider the following nominations for Association office. When the Senate has concluded its deliberations, the Senate may approve the nomination, reject the nomination, or take no action upon the nomination.

A. **The following nominations were submitted to the Speaker of the Senate on September 28<sup>st</sup>, 2016<sup>th</sup>:**

a. There are no nominations to be heard at this time.

B. **Senate Committee Changes**

a. The Senate may make changes to committee assignments by resolution

## **12. VETO MESSAGES FROM THE PRESIDENT**

The Senate may reconsider acts vetoed by the ASUN President if they are returned by the President with his objections.

There are no veto messages at this time.

## **13. CONSENT AGENDA**

The Speaker shall sequentially proceed through such acts of legislation that have been previously been placed on the consent agenda. Such acts shall be considered adopted by consent, unless a single senator rises in objection thereto. All acts so objected are immediately placed on the end of the agenda for second reading.

There was no legislation filed for the Consent Agenda.

#### **14. FIRST READING OF LEGISLATION**

The following bills and resolutions will receive their first reading and may be considered under item 16 of this agenda:

There is no legislation to be considered under first reading at this time.

#### **15. MOTIONS TO FAST-TRACK LEGISLATION**

A senator may move that legislation under item 16 of this agenda be considered at this meeting. Such a motion shall only be in order provided that a one-day notice has been given to the speaker. The motion shall be decided without debate, and shall require the consent of a two-thirds majority of the senate.

There is no legislation to be put up to fast track at this time.

#### **16. REFERRALS TO COMMITTEE**

The Speaker shall refer all legislation read the first time and not fast tracked to committee.

There is no legislation to be considered for referral at this time.

#### **17. SECOND READING OF LEGISLATION**

The following bills and resolutions will receive their second reading and may be considered:

- A. AN ACT TO AMEND THE AGENDA POSTING PROCEDURE
- B. AN ACT TO INCREASE THE NUMBER OF INTERNS WITHIN THE JUDICIAL BRANCH

#### **18. MISCELLANEOUS BUSINESS**

##### **A. WTF Nevada ASUN**

- i. Senator Barragan will lead a discussion on the new posts on the “What to Fix Nevada ASUN” Facebook page and delegate the issues to the Senators. Senator Barragan will also give an update on the progress of the rebranding of “What to Fix Nevada ASUN” program.

##### **B. Senator Reports**

- i. The Senate will share progress they have made in ASUN-related activities that they have been working on.

#### **19. COMMENTS AND ANNOUNCEMENTS\***

The Speaker shall recognize in turn Senators requesting the floor for a period not to exceed two minutes.

#### **20. PUBLIC COMMENT\***

The Speaker may elect to take public comment on items on or off this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

## 21. ADJOURNMENT

*Notes:*

*Unless otherwise marked by an asterisk, all agenda items are action items upon which the Senate may take action.*

*Action items may be taken out of the order to be presented at the discretion of the Chair.*

*ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to provide accommodations to people with disabilities attending the meeting. Please call the ASUN at (775) 784-6589 as soon as possible to arrange for appropriate accommodation.*