

Clubs and Organizations Commission

Department of Clubs and Organizations

Agenda for Friday, October 7th, 2016 at 4:30 PM

Mathewson-IGT Knowledge Center, Room 402, 4th Floor

1. **CALL MEETING TO ORDER**
2. **ROLL CALL***
3. **PUBLIC COMMENT***
4. **POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS**
 - a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.
 - i. **Action:** The Commission will propose and make changes to the Department of Clubs and Organizations governing documents.
 1. **Club Support Funding Policy Manual**
 2. **Department Procedures Manual**
5. **REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS***
 - a. The Director of Clubs and Organizations, Richard Long, will give his report.
 - i. General updates from the Director regarding the Department
 - ii. Communications from the President, the Senate, and other officers of ASUN
6. **REPORT OF THE CLUB SUPPORT FUNDING MANAGER***
 - a. The Club Support Funding Manager, Jared Desamero, will give his report.
 - i. General updates from the Club Support Funding Manager regarding the Club Support Funding account and Funding Tracker
7. **REPORT OF THE COMMISSIONERS***
 - a. The Club Commissioners will each give their report.
 - i. Luke Bittar, Sports and Recreation
 - ii. Roderick Hidalgo, Greek Life/Service and Community Outreach
 - iii. Adam Tarr, Pre-Professional and Academic: Arts, Business, & Education
 - iv. Rachel Wang, Pre-Professional and Academic: Science & Engineering
 - v. Casandra Carrasco, Multicultural & Diversity
 - vi. Kenneth Ronquillo, Campus Life/Faith Based/Social & Political Involvement
8. **APPROVAL OF MINUTES**
 - a. September 14th, 2016
 - b. September 16th, 2016
 - c. September 17th, 2016
 - d. September 23rd, 2016 at 8 AM
 - e. September 23rd, 2016 at 5:30 PM
 - f. September 30th, 2016
9. **REMARKS***
 - a. Members of the Commission may give remarks to the Director and Funding Manager.
10. **STAFF REPORT(S)***
 - a. Members of the ASUN professional staff may provide comments and updates to the Commission.
11. **PUBLIC COMMENT***
 - a. Items heard under public comment may be in regards to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public

POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING.

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comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

12. ADJOURNMENT

Note: Unless otherwise marked by an asterisk, all agenda items are action items upon which the Commission may take action. Action items may be taken out of the order to be presented at the discretion of the Chair.

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