

# 84<sup>th</sup> Session of the Senate of the Associated Students

Agenda for Wednesday, September 21<sup>st</sup>, 2016 at 5:30 P.M.

Rita Laden Senate Chambers, Third Floor of the Joe Crowley Student Union

1. **CALL MEETING TO ORDER\***
2. **PLEDGE OF ALLEGIANCE\***
3. **ROLL CALL\***
4. **ADOPTION OF MINUTES**

- A. The Senate will consider the approval of the minutes from April 27<sup>th</sup>, 2016. The Senate will discuss the minutes of April 27<sup>th</sup>, 2016 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.
- B. The Senate will consider the approval of the minutes from June 22<sup>nd</sup>, 2016. The Senate will discuss the minutes of June 22<sup>nd</sup>, 2016 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.
- C. The Senate will consider the approval of the minutes from August 3<sup>rd</sup>, 2016. The Senate will discuss the minutes of August 3<sup>rd</sup>, 2016 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.
- D. The Senate will consider the approval of the minutes from August 10<sup>th</sup>, 2016. The Senate will discuss the minutes of August 10<sup>th</sup>, 2016 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.
- E. The Senate will consider the approval of the minutes from August 17<sup>th</sup>, 2016. The Senate will discuss the minutes of August 17<sup>th</sup>, 2016 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.
- F. The Senate will consider the approval of the minutes from August 31<sup>st</sup>, 2016. The Senate will discuss the minutes of August 31<sup>st</sup>, 2016 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.
- G. The Senate will consider the approval of the minutes from September 9<sup>th</sup>, 2016. The Senate will discuss the minutes of September 9<sup>th</sup>, 2016 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.

## 5. **PUBLIC COMMENT\***

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Speaker may elect to take public comment on action items on this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

- A. President Marc Johnson

## 6. **RECEIPT OF PETITIONS AND CORRESPONDENCE TO THE SENATE AND REFERRAL**

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**POSTED ON OR BEFORE 9:00 a.m.  
ON THE THIRD WORKING DAY BEFORE THE MEETING**

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Ansari Business Building, The Mathewson IGT Knowledge Center and online at [www.nevadaasun.com](http://www.nevadaasun.com)

If you would like a copy of any of the agenda items listed, please contact Noah Teixeira at 775-784-6589 or [Speaker@asun.unr.edu](mailto:Speaker@asun.unr.edu).



The Senate will receive communications addressed to the Senate and, if necessary, refer each to the appropriate committee. No action will be taken on communications other than referring them to committee unless placed on the fast-track agenda.

There are no petitions or correspondences that will be heard.

## **7. REPORTS OF ASUN OFFICERS**

The Speaker shall recognize any senior officer of the Association, including the Secretary, to offer a report on his or her official activities since the previous meeting and make any summary announcements he or she deems necessary for no longer than five minutes.

- A. President of the Associated Students, Brandon Boone
- B. Vice President of the Associated Students, Jacob Springmeyer
- C. Chief of Staff, Sebastian Atienza
- D. Deputy Chief of Staff, Michael Upton
- E. Director of Campus and Public Relations, Brooklyn Lawton
- F. Attorney General, Dylan Tedford
- G. Director of Programming, Casandra Hurdle
- H. Director of Blue Crew, Kevin Bezick
- I. Director of Clubs and Organizations, Richard Long
- J. Director of Legislative Affairs, Veronica Charles
- K. Director of Diversity and Inclusion, Gabriel Rojas
- L. Elections Chair, Steven McNeece
- M. Chief Justice, Samuel Bruketta
- N. Speaker Pro-Tempore, Hannah Jackson
- O. Speaker of the Senate, Noah Teixeira

## **8. REPORT OF THE SENATE COMMITTEES\***

The Speaker shall recognize the chairperson of each standing committee, in alphabetical order, and then each special committee, in alphabetical order, to report for no longer than five minutes on the committee's activities since the previous meeting

- A. Chair, Committee on Academics-Senator Henderson
- B. Chair, Committee on Budget and Finance-Senator Feng
- C. Chair, Committee on Civic Engagement-Senator Green
- D. Chair, Committee on Government Operations-Senator Jordan
- E. Chair, Committee on Public Affairs-Senator Eshenbaugh
- F. Chair, Committee on University Affairs-Senator Bradley
- G. Chair, Committee on Safety, Sustainability and Wellness-Senator Blair
- H. Chair, Committee on Oversight-Speaker Teixeira

## **9. COMMENTS AND ANNOUNCEMENTS\***

The Speaker shall recognize in turn senators requesting the floor for a period not to exceed two minutes. The total time for Comments and Announcements before the first reading of legislation shall not exceed fifteen minutes.

## **10. MOTIONS TO FAST-TRACK APPOINTMENTS**

The motion to fast track a resolution or appointment confirmation shall be in order if recommended by the committee of relevant jurisdiction.

- A. Nomination of Maggie McLaughlin to be Assistant Director of Campus and Public Relations.

## **11. APPROVAL OF APPOINTMENTS OF SENATORS AND ASUN OFFICIALS**

The Senate will consider the following nominations for Association office. When the Senate has concluded its deliberations, the Senate may approve the nomination, reject the nomination, or take no action upon the nomination.

### **A. The following nominations were submitted to the Speaker of the Senate on September 7<sup>st</sup>, 2016<sup>th</sup>:**

- a. NOMINATION OF MAGGIE MCLAUGHLIN TO BE ASSISTANT DIRECTOR OF CAMPUS AND PUBLIC RELATIONS.
  - i. The Committee will consider the above-named nomination to Association office. The Committee may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed.

### **B. Senate Committee Changes**

- a. The Senate may make changes to committee assignments by resolution

## **12. APPOINTMENT OF COMMITTEE CHAIRS AND SENATORS TO COMMITTEES**

The members of the Committee may caucus during the meeting to make a recommendation to the Senate as to who should be the Chairperson of each committee. Then, the Senate will consider a resolution to appoint Senators to committees of the Senate established by the Rules of the Senate.

There are no Senate officers to elect at this time.

## **13. ELECTION OF SENATE OFFICERS**

The Senate of the Associated Students may elect Senate officers at this time.

### **A. ELECTION FOR THE SENATE SEAT OF DIVISION OF HEALTH SCIENCES:**

- a. Candidate Haydon Cook will have the floor for a maximum of 10 minutes and then will be allowed a maximum of 10 minutes of questions.
- b. Candidate Hannah Nagy will have the floor for a maximum of 10 minutes and then will be allowed a maximum of 10 minutes of questions.

### **B. ELECTION FOR THE SENATE SEAT OF INTERDISCIPLINARY PROGRAMS:**

- a. Candidate Anthony Sofia will have the floor for a maximum of 10 minutes and then will be allowed a maximum of 10 minutes of questions.
- b. Candidate Jessie Chiu will have the floor for a maximum of 10 minutes and then will be allowed a maximum of 10 minutes of questions.
- c. Candidate Alexis Moreno will have the floor for a maximum of 10 minutes and then will be allowed a maximum of 10 minutes of questions.

## **14. VETO MESSAGES FROM THE PRESIDENT**

The Senate may reconsider acts vetoed by the ASUN President if they are returned by the President with his objections.

There are no veto messages at this time.

#### **15. CONSENT AGENDA**

The Speaker shall sequentially proceed through such acts of legislation that have been previously been placed on the consent agenda. Such acts shall be considered adopted by consent, unless a single senator rises in objection thereto. All acts so objected are immediately placed on the end of the agenda for second reading.

There was no legislation filed for the Consent Agenda.

#### **16. FIRST READING OF LEGISLATION**

The following bills and resolutions will receive their first reading and may be considered under item 16 of this agenda:

There is no legislation to be considered under first reading at this time.

#### **17. MOTIONS TO FAST-TRACK LEGISLATION**

A senator may move that legislation under item 16 of this agenda be considered at this meeting. Such a motion shall only be in order provided that a one-day notice has been given to the speaker. The motion shall be decided without debate, and shall require the consent of a two-thirds majority of the senate.

There is no legislation to be considered under motions to fast track.

#### **18. REFERRALS TO COMMITTEE**

The Speaker shall refer all legislation read the first time and not fast tracked to committee.

There is no legislation to be considered for referral at this time.

#### **19. SECOND READING OF LEGISLATION**

The following bills and resolutions will receive their second reading and may be considered:

- A. S.B. 84 - An Act to Increase Funding to the Pack Internship Grant Program

#### **20. MISCELLANEOUS BUSINESS**

##### **A. WTF Nevada ASUN**

- i. Senator Barragan will lead a discussion on the new posts on the “What to Fix Nevada ASUN” Facebook page and delegate the issues to the Senators. Senator Barragan will also give an update on the progress of the rebranding of “What to Fix Nevada ASUN” program.

##### **B. Senator Reports**

- i. The Senate will share progress they have made in ASUN-related activities that they have been working on.

#### **21. COMMENTS AND ANNOUNCEMENTS\***

The Speaker shall recognize in turn Senators requesting the floor for a period not to exceed two minutes.

## **22. PUBLIC COMMENT\***

The Speaker may elect to take public comment on items on or off this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

## **23. ADJOURNMENT**

*Notes:*

*Unless otherwise marked by an asterisk, all agenda items are action items upon which the Senate may take action.*

*Action items may be taken out of the order to be presented at the discretion of the Chair.*

*ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to provide accommodations to people with disabilities attending the meeting. Please call the ASUN at (775) 784-6589 as soon as possible to arrange for appropriate accommodation.*

[DISCUSSION DRAFT]

84<sup>th</sup> SESSION  
2016-2017

S. B. 84-

AN ACT TO INCREASE FUNDING TO THE PACK INTERNSHIP GRANT PROGRAM

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IN THE SENATE OF THE ASSOCIATED STUDENTS

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SEPTEMBER 14, 2016

SUBMITTED BY SENATOR FENG TO THE SENATE OF THE ASSOCIATED STUDENTS ON BEHALF OF PRESIDENT  
BOONE

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**A BILL**

AN ACT TO INCREASE FUNDING TO THE PACK INTERNSHIP GRANT PROGRAM

*Whereas*, the Pack Internship Grant Program provides funding for student internships with Northern Nevada businesses, nonprofits and public or government agencies.

*Whereas*, our program assists business, nonprofit, and government leaders in developing substantive internship opportunities for students;

*Whereas*, the Pack Internship Grant Program is one of the most successful programs produced by ASUN in recent years;

*Whereas*, the Pack Internship Grant Program is one of the most successful ASUN programs in recent history in terms of professional development;

*Whereas*, in 2016, 834 Pack Internship applications were received and 52 internships were provided;

*Whereas*, in 2016, 8 positions were self-funded by employer partners;

*Whereas*, in 2016, 34 unique local businesses offered a Pack Internship;

*Whereas*, the Economic Development Authority of Western Nevada awarded the Pack Internship Grant Program the “Workforce Catalyst of the Year” Award for being the best program in Reno for getting people into the Workforce;

*Whereas*, the Pack Internship Grant Program was provided \$63,360.00 for work grants in 2016 and the program needs to continue growing to maintain its momentum in the community for potential outside funding opportunities;

*Whereas*, each Pack Internship costs the Association \$1440 per student which is paid in the form of student wages at \$12.00 per hour for up to 120 hours;

*Whereas*, the Career Studio has been able to leverage 8 additional positions for the cost of 4 internships at the price of \$5760;

of student wages at \$12.00 per hour for up to 120 hours;

*Whereas*, the Career Studio has been able to leverage 8 additional positions for the cost of 4 internships at the price of \$5760;

*Be it enacted by the Senate of the Associated Students*, the Work Grants line of the Milton D. Glick Academic Initiatives Account (1702-105-0135) is increased by \$25,760.

*Be it further enacted*, the Reserves line of the Budget and Finance Committee Account (1702-105-0102) is decreased by \$25,760.



ASSOCIATED STUDENTS OF  
THE UNIVERSITY OF NEVADA

FROM: Brooke Lawton, Director of Campus and Public Relations  
TO: Noah Teixeira, Speaker of the Senate  
Lexi Jacobson, Secretary of the Senate  
DATE: May 11, 2016  
RE: Assistant Director of Campus and Public Relations Appointment

To the Senate of the Associated Students:

I nominate Maggie McLaughlin to be Assistant Director of Campus and Public Relations.

*Brooke Lawton*

Brooke Lawton

Director of Campus and Public Relations

*Associated Students of the University of Nevada*