

# Special Committee on Safety, Sustainability and Wellness

## Senate of the Associated Students 84<sup>th</sup> Session

Agenda for Wednesday, October 5th, 2016, at 3:15 p.m.  
1664 N. Virginia St. Reno, NV 89503, Conference Room 405, 4th Floor of the  
Joe Crowley Student Union

1. **CALL MEETING TO ORDER\***

2. **ROLL CALL\***

3. **PUBLIC COMMENT\***

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak

4. **MINUTES**

- a. There are no minutes seeking approval at this time.

5. **OLD BUSINESS**

a. **Senator Reports**

Each Senator in the Special Committee will give a brief update on his or her projects pertinent to Safety, Sustainability, and Wellness.

6. **NEW BUSINESS**

a. **Discussion of the Fall Wellness Event**

The Special Committee will discuss the upcoming Wellness event and Senators will report the status of their individual assignments on the event.

b. **Discussion of Fall Safety Project**

The Special Committee will discuss ideas on a Fall Safety Project and assign Senators specific duties for the project.

c. **Discussion of Future Legislation and Events**

The Special Committee will discuss future legislation, projects, and events pertinent to the Committee.

7. **PUBLIC COMMENT\***

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak.

8. **ADJOURNMENT**

---

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Ansari Business Building, Mathewson- IGT Knowledge Center, and online at [www.nevadaasun.com](http://www.nevadaasun.com).

If you would like a copy of any of the agenda items listed, please contact Senator Blair at [SenatorBlair@asun.unr.edu](mailto:SenatorBlair@asun.unr.edu).



**NOTES.**

Unless otherwise marked by an asterisk, all items are action items upon which the Senate may take action. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the Speaker of the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made.