

# 84<sup>th</sup> Session of the Senate of the Associated Students

Agenda for Wednesday, July 6<sup>th</sup>, 2016 at 5:00 P.M.

Rita Laden Senate Chambers, Third Floor of the Joe Crowley Student Union

1. **CALL MEETING TO ORDER\***
2. **PLEDGE OF ALLEGIANCE\***
3. **ROLL CALL\***
4. **ADOPTION OF MINUTES**

- A. The Senate will consider the approval of the minutes from April 20<sup>th</sup>, 2016. The Senate will discuss the minutes of April 20<sup>th</sup>, 2016 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.
- B. The Senate will consider the approval of the minutes from April 27<sup>th</sup>, 2016. The Senate will discuss the minutes of April 27<sup>th</sup>, 2016 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.
- C. The Senate will consider the approval of the minutes from May 4<sup>th</sup>, 2016. The Senate will discuss the minutes of May 4<sup>th</sup>, 2016 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.
- D. The Senate will consider the approval of the minutes from May 18<sup>th</sup>, 2016. The Senate will discuss the minutes of May 18<sup>th</sup>, 2016 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.

## 5. **PUBLIC COMMENT\***

The Speaker may elect to take public comment on items on or off this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

## 6. **RECEIPT OF PETITIONS AND CORRESPONDENCE TO THE SENATE AND REFERRAL**

The Speaker may elect to take public comment on items on or off this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

## 7. **REPORTS OF ASUN OFFICERS**

The Speaker shall recognize any senior officer of the Association, including the Secretary, to offer a report on his or her official activities since the previous meeting and make any summary announcements he or she deems necessary for no longer than five minutes.

- A. President of the Associated Students, Brandon Boone
- B. Vice President of the Associated Students, Jacob Springmeyer
- C. Chief of Staff, Sebastian Atienza
- D. Deputy Chief of Staff, Michael Upton

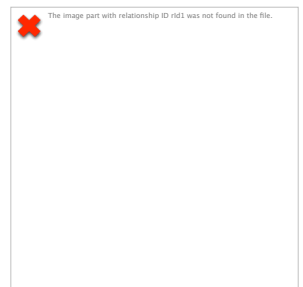
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**POSTED ON OR BEFORE 9:00 a.m.**

**ON THE THIRD WORKING DAY BEFORE THE MEETING**

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Ansari Business Building, The Mathewson IGT Knowledge Center and online at [www.nevadaasun.com](http://www.nevadaasun.com)

If you would like a copy of any of the agenda items listed, please contact Noah Teixeira at 775-784-6589 or [Speaker@asun.unr.edu](mailto:Speaker@asun.unr.edu).



- E. Director of Campus and Public Relations, Brooklyn Lawton
- F. Attorney General, Dylan Tedford
- G. Director of Programming, Casandra Hurdle
- H. Director of Blue Crew, Kevin Bezick
- I. Director of Clubs and Organizations, Richard Long
- J. Director of Legislative Affairs, Michael Ausbun
- K. Director of Diversity and Inclusion, Gabriel Rojas
- L. Elections Chair, Steven McNeece
- M. Chief Justice, Samuel Bruketta
- N. Speaker Pro-Tempore, Hannah Jackson
- O. Speaker of the Senate, Noah Teixeira

## **8. REPORT OF THE SENATE COMMITTEES\***

The Speaker shall recognize the chairperson of each standing committee, in alphabetical order, and then each special committee, in alphabetical order, to report for no longer than five minutes on the committee's activities since the previous meeting

- a. Chair, Committee on Academics-Senator Henderson
- b. Chair, Committee on Budget and Finance-Senator Feng
- c. Chair, Committee on Civic Engagement-Senator Green
- d. Chair, Committee on Government Operations-Senator Jordan
- e. Chair, Committee on Public Affairs-Senator Eshenbaugh
- f. Chair, Committee on University Affairs-Senator Bradley
- g. Chair, Committee on Oversight-Speaker Teixeira

## **9. COMMENTS AND ANNOUNCEMENTS\***

The Speaker shall recognize in turn senators requesting the floor for a period not to exceed two minutes. The total time for Comments and Announcements before the first reading of legislation shall not exceed fifteen minutes.

## **10. MOTIONS TO FAST-TRACK APPOINTMENTS**

The motion to fast track a resolution or appointment confirmation shall be in order if recommended by the committee of relevant jurisdiction.

- a. Nomination of Maggie McLaughlin to be Assistant Director of Campus and Public Relations.
- b. Nomination of Jimmy Mortimore to be a Programmer for the Department of Blue Crew.

## **11. APPROVAL OF APPOINTMENTS OF SENATORS AND ASUN OFFICIALS**

The Senate will consider the following nominations for Association office. When the Senate has concluded its deliberations, the Senate may approve the nomination, reject the nomination, or take no action upon the nomination.

**The following nominations were submitted to the Speaker of the Senate on June 28<sup>th</sup>, 2016:**

- a. **NOMINATION OF MAGGIE MCLAUGHLIN TO BE ASSISTANT DIRECTOR OF CAMPUS AND PUBLIC RELATIONS.**
  - I. The Committee will consider the above-named nomination to Association office. The Committee may consider the character, professional competence, physical or mental

health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed.

b. **NOMINATION OF JIMMY MORTIMORE TO BE A PROGRAMMER FOR THE DEPARTMENT OF BLUE CREW.**

- I. The Committee will consider the above-named nomination to Association office. The Committee may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed.

**A. Senate Committee Changes**

- i. The Senate may make changes to committee assignments by resolution.

**12. ELECTION OF SENATE OFFICERS**

The Senate of the Associated Students may elect Senate officers at this time.

There are no Senate officers to elect at this time.

**13. VETO MESSAGES FROM THE PRESIDENT**

The Senate may reconsider acts vetoed by the ASUN President if they are returned by the President with his objections.

There are no veto messages at this time.

**14. CONSENT AGENDA**

The Speaker shall sequentially proceed through such acts of legislation that have been previously been placed on the consent agenda. Such acts shall be considered adopted by consent, unless a single senator rises in objection thereto. All acts so objected are immediately placed on the end of the agenda for second reading.

There was no legislation filed for the Consent Agenda.

**15. FIRST READING OF LEGISLATION**

The following bills and resolutions will receive their first reading and may be considered under item 16 of this agenda:

There is no legislation to be considered under first reading at this time.

**16. MOTIONS TO FAST-TRACK LEGISLATION**

A Senator may move that legislation under item 16 of this agenda be considered at this meeting. Such a motion shall only be in order provided that a one-day notice has been given to the Speaker. The motion shall be decided without debate, and shall require the consent of a two-thirds majority of the Senate.

There is no legislation to be considered under fat-track at this time.

**17. REFERRALS TO COMMITTEE**

The Speaker shall refer all legislation read the first time and not fast tracked to committee.

There is no legislation to be considered for referral at this time.

## **18. SECOND READING OF LEGISLATION**

There is no legislation to be considered during second reading at this time.

## **19. MISCELLANEOUS BUSINESS**

### **A. WTF Nevada ASUN**

- i. Senator Charles will lead a discussion on the new posts on the “What to Fix Nevada ASUN” Facebook page and delegate the issues to the Senators.

### **B. Senator Reports**

- i. The Senate will share progress they have made in ASUN-related activities that they have been working on.

## **20. COMMENTS AND ANNOUNCEMENTS\***

The Speaker shall recognize in turn Senators requesting the floor for a period not to exceed two minutes.

## **21. PUBLIC COMMENT\***

The Speaker may elect to take public comment on items on or off this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

## **22. ADJOURNMENT**

*Notes:*

*Unless otherwise marked by an asterisk, all agenda items are action items upon which the Senate may take action.*

*Action items may be taken out of the order to be presented at the discretion of the Chair.*

*ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to provide accommodations to people with disabilities attending the meeting. Please call the ASUN at (775) 784-6589 as soon as possible to arrange for appropriate accommodation.*

Good morning,

I greatly apologize for my poor response time. I regret to inform you that I will not be returning as associate justice. I enjoyed my time with ASUN Judicial, and I thank you for the opportunity.

Best,

Zach Burger

Senate of the Associated Students Agenda

Wednesday, July 6<sup>th</sup>, 2016

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ASSOCIATED STUDENTS OF  
THE UNIVERSITY OF NEVADA

FROM: Kevin Bezick, Director of Blue Crew TO: Noah Teixeira, Speaker of the Senate

Lexi Jacobson, Secretary of the Senate DATE: May 25, 2016

RE: Blue Crew Appointment

To the Senate of the Associated Students: I nominate Jimmy Mortimore to be a Programmer for the Department of Blue Crew.

Kevin Bezick Director of Blue Crew *Associated Students of the University of Nevada*



ASSOCIATED STUDENTS OF  
THE UNIVERSITY OF NEVADA

FROM: Brooke Lawton, Director of Campus and Public Relations TO: Noah Teixeira, Speaker of the Senate

Lexi Jacobson, Secretary of the Senate DATE: May 11, 2016

RE: Assistant Director of Campus and Public Relations Appointment

To the Senate of the Associated Students: I nominate Maggie McLaughlin to be Assistant Director of Campus and Public Relations.

Brooke Lawton Director of Campus and Public Relations *Associated Students of the University of Nevada*