1. **CALL MEETING TO ORDER**
2. **ROLL CALL\***
3. **PUBLIC COMMENT\***
4. **REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS\***
	1. The director will give his report.
		1. General updates from the Director regarding the Department
		2. Communications from the President, the Senate, and other Officers of ASUN
5. **REPORT OF CLUB SUPPORT FUNDING MANAGER\***
6. **REPORT OF THE COMMISSIONERS \***
	1. The commissioners will give their report.
		1. Sports and Recreation
		2. Campus Life/Faith Based/Social & Political Involvement
		3. Pre-Professional and Academic: Arts, Business, & Education
		4. Pre-Professional and Academic: Science & Engineering
		5. Multicultural & Diversity
		6. Greek Life & Service and Community Outreach
7. **UPDATES OF DEPARTMENT WORKING GROUPS\***
	1. Working group members shall be appointed, provide updates, make requests for funding of Department/Coalition events, or discuss other items related to their actions. This is an open forum of the Commissioners, Director and Staff.
8. **APPROVAL OF MINUTES**
	1. Request is made for the approval of the following minutes of the Commission
9. **POLICIES, PROCEDURES AND ADMINISTRATIVE ACTIONS**
	1. The Commission may discuss and act upon items regarding Department policies and procedures, take actions regarding organization recognition, receive notification of conduct proceedings requests and other matters related to the functions of the Department.
		1. **Action:** The Commission will hear the following requests for ASUN club support funding
			1. Disc Golf
10. **REMARKS**
	1. Members of the Commission may give remarks to the Director.
11. **STAFF REPORT(S)\***
	1. Members of the ASUN staff may provide comments and updates to the Commission.
12. **PUBLIC COMMENT\***
	1. Items heard under public comment may be on items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.
13. **ADJOURNMENT**

*Notes:*

*Unless otherwise marked by an asterisk, all agendized items are action items upon which the Commission may take action.*

*Action items may be taken out of the order to be presented at the discretion of the Chair.*